



State Of California

# ALFRED E. ALQUIST SEISMIC SAFETY COMMISSION

Governor Edmund G. Brown Jr.



## Revised AGENDA

April 9, 2015

Board of Supervisors Hearing Room  
105 East Anapamu Street, 4<sup>th</sup> Floor  
Santa Barbara CA 93101

Time	Item	AGENDA	Action
10:00	I.	<b>Call to Order</b> <b>Roll Call</b>	Roll Call
10:05	II.	<b>Chairman's Remarks</b> <i>Commissioner Strack</i>	Discussion & Possible Action
10:10	III.	<b>Approval of February 12, 2015 Meeting Minutes</b>	Discussion & Possible Action
10:15	IV.	<b>Opening Comments</b> <i>Commissioner Carbajal</i>	Discussion & Possible Action
10:20	V.	<b>City of Santa Barbara</b> <i>Mayor Helene Schneider</i>	Discussion & Possible Action
10:30	VI.	<b>County Board of Supervisors</b> <i>Honorable Janet Wolf, Chair</i>	Discussion & Possible Action
10:40	VII.	<b>Senate Representative</b> <i>Senator Hannah-Beth Jackson (Invited)</i>	Discussion & Possible Action
10:50	VIII.	<b>Assembly Representative</b> <i>Ms. Hillary Blackerby, Senior Field Representative, Office of Assemblymember Das Williams</i>	Discussion & Possible Action
11:00	IX.	<b>Report on Earthquake Vulnerability of Buildings in Santa Barbara County</b> <i>Mr. Glenn Russell, Director, Planning &amp; Development Department</i> <i>Mr. Steve Mason, Administration &amp; Operations Manager</i> <i>Mr. Massoud Abolhoda, Building Official &amp; Deputy Director of Building and Safety</i>	Discussion & Possible Action
11:20	X.	<b>Earthquake Early Warning &amp; Santa Barbara County</b> <i>Mr. Ryan Rockabrand, Santa Barbara County Office of Emergency Management Director</i>	Discussion & Possible Action
11:40	XI.	<b>Tribal Community Outreach Initiative, Pilot Project</b> <i>Mr. Michael Kleeman, Senior Fellow, University of California, San Diego</i>	Discussion & Possible Action
12:00	XII.	<b>Update on State Earthquake Early Warning System</b> <i>Commissioner Ghilarducci</i>	
12:15	XIII.	<b>Legislative Update</b> <i>Ms. Salina Valencia, Legislative Director, Seismic Safety Commission</i>	Discussion & Possible Action
12:25	XIV.	<b>Executive Director's Report</b> <i>Mr. Richard McCarthy, Executive Director, Seismic Safety Commission</i>	Discussion & Possible Action
12:30	XV.	<b>Public Comment</b> <i>(Please complete a "Request to Speak" Form)</i>	Discussion & Possible Action
12:35	XVI.	<b>Miscellaneous &amp; Good of the Meeting</b>	Discussion & Possible Action
12:40	XVII.	<b>Adjourn</b>	Discussion & Possible Action

Next Meeting: June 11, 2015

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## MEETING NOTICES

### CA Seismic Safety Commission Collapse Prone Buildings Committee

Commissioner Randy Goodwin, Committee Chair, Commissioner Kit Miyamoto, and Commissioner Fuad Sweiss

Thursday, April 9<sup>th</sup>, 8:30 am to 9:30 am

Physical Location for Public Participation:

BEST WESTERN PLUS Pepper Tree Inn  
3850 State Street  
Santa Barbara, CA 93105

#### Agenda:

- 1) Consider Changes to the title of the draft Guide to Identify and Manage Seismic Risks of Collapse-Prone Buildings for Local Governments
- 2) Consider changes to Option 3: Develop Seismic Performance Objectives
- 3) Consider recommended changes from OES
- 4) Consider and incorporate related changes elsewhere in the draft guide
- 5) Review and comment on the outline for the Guide's Appendix
- 6) Review and comment on the draft text for the Appendix
- 7) Update on Agency's Review of the draft Guide
- 8) Other Items for the good of the meeting
- 9) Schedule next teleconference

For questions, please contact:

Fred Turner, Staff Structural Engineer, Alfred E. Alquist Seismic Safety Commission, a public policy advisory agency of State Government, 1755 Creekside Oaks Drive #100 Sacramento, CA 95833,  
[Turner@StateSeismic.com](mailto:Turner@StateSeismic.com) Land Line 916-263-5506 Ext 227 Fax 916-263-0594

**SIGN-UP & TIME LIMITS:** If you wish to speak on an item, please fill out a "Request to Speak" form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms and in case of questions or disputes the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

**SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS.** It is requested that written materials be submitted to the Commission staff prior to the meeting. If this is not possible it is requested that at least 30 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. **NO FAXES** will be accepted at the meeting site. You may be able to make prior arrangements with staff or a Commissioner to send a fax but you will be responsible for paying the hotel or meeting site for its receipt.

**CLOSED SESSION:** The Commission may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exception to the Open Meeting Act (Government Code §11126e).

**ACCESS TO HEARING:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will also be made available upon request to the staff at least five days prior to the meeting.